



ENVIRONMENTAL LEADERSHIP DINNER

Supporting Audubon's Educational and Conservation Programs that Protect and Preserve the Sound

THURSDAY, APRIL 29, 2010 AT THE BELLE HAVEN CLUB IN GREENWICH, CONNECTICUT

____ Dear Tiffany & Julia, I am delighted to join you at the Audubon Environmental Leadership Dinner Dance. Please reserve my personal commitment at the level checked below:

#	<u>TABLE(S) SEATING 10</u>	<u>TOTAL</u>
___ \$100,000	ROSEATE TERN'S CIRCLE	\$ _____
___ \$50,000	PIPING PLOVER COUNCIL	\$ _____
___ \$25,000	SEASIDE SPARROW SPONSOR	\$ _____
___ \$10,000	RED KNOT PATRON	\$ _____
___ \$7,500	SANDERLING STEWARD	\$ _____
___ \$5,000	OYSTERCATCHER	\$ _____

#	<u>INDIVIDUAL TICKET(S)</u>	<u>TOTAL</u>
___ \$10,000	OSPREY CIRCLE	\$ _____
___ \$5,000	BLACK RAIL COUNCIL	\$ _____
___ \$2,500	SALTMARSH SPARROW	\$ _____
___ \$1,000	HUDSONIAN GODWIT	\$ _____
___ \$750	WESTERN SANDPIPER	\$ _____
___ \$500	CLAPPER RAIL	\$ _____

Those purchasing Red Knot Patron tables or higher are entitled to a complimentary color page in the Dinner Journal. Purchasers of a Sanderling Steward table are entitled to a color half page in the Journal. All those who reply by March 26th and contribute at the Western Sandpiper ticket level, Sanderling Steward table level, or higher will be listed in the Dinner Journal as well as be invited to a special Cocktail Reception to be held prior to the Dinner.

____ Regretfully, I am unable to attend, but wish to contribute \$ _____ to Audubon Connecticut

UNDERWRITING OPPORTUNITIES

- ___ \$25,000 PRINCIPAL CORPORATE SPONSOR
- ___ \$15,000 DÉCOR
- ___ \$10,000 DINNER JOURNAL
- ___ \$7,500 PARTY TENT
- ___ \$5,000 ENTERTAINMENT
- ___ Please contact me for other opportunities.

DEDICATIONS

- ___ \$1,500 TWO-PAGE SPREAD
- ___ \$1,000 FULL-PAGE SPREAD
- ___ \$500 HALF-PAGE SPREAD
- ___ \$300 QUARTER-PAGE SPREAD
- ___ \$150 JOURNAL DEDICATION

WORDING FOR DEDICATION: _____

BIOGRAPHICAL & PAYMENT INFORMATION

Name _____ Address _____
 E-Mail _____ City/State/Zip _____
 Phone _____ Facsimile _____

Name* _____ Company _____

*Please list your name(s) exactly as you wish it to appear on the program.

Enclosed is my check for \$ _____
 (Please make your check payable to 'Audubon Connecticut'.)

OR
 Please charge my Visa/MasterCard/AMEX \$ _____

Name as it appears on card: _____ Billing Address: _____

Account # & Expiration Date: _____

Signature: _____

All but \$100 per ticket is tax-deductible. Contributions are tax-deductible to the fullest extent allowed by law.

**For further information, please contact John Hannan, Director of Development at
 Audubon Connecticut, 613 Riversville Road, Greenwich, CT 06831
 203-869-5272 ext 234 Fax 203-869-4437 or e-mail jhannan@audubon.org**